

Village Hall  
 1904 Cherry Valley Rd.  
 Bull Valley, IL 60098  
 815-459-4833



# VILLAGE OF BULL VALLEY BUILDING PERMIT

PERMIT NO. \_\_\_\_\_

TREE IMPACT

PIPELINE

Project Address: \_\_\_\_\_

Project Description: \_\_\_\_\_

Subdivision: \_\_\_\_\_

Applicant Email: \_\_\_\_\_

Owners Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Building Permit Type**

- Building  Electrical  Plumbing  HVAC  Windows  Siding  Re-Roof  Fence  
 Solar  Garage  Driveway  Accessory Structure (type/size) \_\_\_\_\_

**Project Type**

- New  Addition  Repair  Demolition  Alteration (type) \_\_\_\_\_

Contractor Identification:

Carpenter: \_\_\_\_\_

Electrician: \_\_\_\_\_

Plumber: \_\_\_\_\_

HVAC: \_\_\_\_\_

<u>Plumbing</u>	<u>Water</u>	<u>Number of Bedrooms</u>	<u>Number of Baths</u>	<u>Estimated Cost</u>
<input type="checkbox"/> Municipal <input type="checkbox"/> Septic	<input type="checkbox"/> Municipal <input type="checkbox"/> Well			

No error or omission in either the plans or application, whether said plans or application has been approved by the building inspector or not shall permit or relieve the applicant from constructing the work in any other manner that provided for in the Ordinances of The Village of Bull Valley relating thereto. The applicant having read this application and fully understanding the intent thereof declares that the statements made are true to the best of my knowledge and belief.

\_\_\_\_\_  
**SIGNATURE OF APPLICANT** **PRINT NAME** **DATE**

**CONDITIONS OF APPROVAL** This permit is issued pursuant to the adopted building and zoning ordinances and the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.

**Building Official** \_\_\_\_\_ **Permit Issued on** \_\_\_\_\_  
 Permit expires one year from the date issued unless otherwise noted here.

**Building:**  
 Footing  Foundation  Rough  Backfill  Insulation  
 Inspection Required Pre-pour Concrete  Final

**Plumbing:**  
 Rough  Underfloor  Underground  OS Sewer  Water  Final

**Electric:**  
 Rough  Service  Underground  Final

**HVAC:**  
 Rough  Final

**FEES** Project Square Footage \_\_\_\_\_

Building Fee _____	Sub Total _____
Electric Fee _____	Admin Fee _____
Plumbing Fee _____	Bond _____
HVAC Fee _____	Other _____
Other _____	Total _____

**RECEIPT**

CK# \_\_\_\_\_  Cash

Amount \_\_\_\_\_

Date \_\_\_\_\_

From \_\_\_\_\_

Received by \_\_\_\_\_